



ADVERTISEMENT NO: HRAQ/CONT-EX-B/26-305 dated 19/08/2026

1.0 Oil India Limited (OIL), a Maharatna Public Sector Undertaking is the second largest national upstream Oil & Gas Company with pan India presence and global footprint. Oil India Limited intends to engage 01 (one) Consultant (Land & Coordination) on contract for Mahanadi Basin Project (MBP), OIL, Bhubaneswar on consolidated honorarium for a period of 06 (six) months, extendable by 03 (three) tenures of 06 (six) months each up to a maximum period of 02 (two) years depending upon the requirement of the Company. Applications are invited from interested and eligible candidates for engagement as Consultant (Land & Coordination) on contract for Mahanadi Basin Project (MBP), OIL, Bhubaneswar.

2.0 **Job Description/Responsibilities:**

**Consultant (Land & Coordination) for Mahanadi Basin Project (MBP),  
OIL, Bhubaneswar:**  
**01 (One) requirement**

- a) To attend to land related matters, viz. lease of land through negotiations with Rightful Tenants or their Legal Heirs, facilitated by the Government of Odisha or on permanent basis through Government of Odisha including returning the land to the Rightful Tenants or their Legal Heirs / Government of Odisha after completion of exploratory drilling campaign if there are on future plans for commercial production of hydrocarbons.
- b) To liaise with the landowners with the help of departments/agencies of Government of Odisha for negotiation of compensation rate for lease/ permanent acquisition of land, preparation of agreements and renewal thereof whenever necessary.
- c) To liaise with Government Departments and District Administration for obtaining necessary permissions and execution of processes for acquired land on lease/permanent basis.
- d) To attend all public issues and work towards early resolution for uninterrupted operations for exploration of hydrocarbons.
- e) To prepare proposals for approval of competent authority for acquiring land on lease /permanent basis.
- f) To maintain all land related documents in a systematic manner and present before OIL officials as and when required.
- g) To Liaise with Government Departments/Public Representatives for any other matter.
- h) Other allied jobs as assigned by concerned Reporting Officer/ HoD.

***Note: The above list is only indicative and not exhaustive.***

### 3.0 **Eligibility Criteria:**

- a) Graduate/ Post-Graduate (any discipline) as Full-time Regular course from Institutes/Colleges/Universities/Deemed Universities duly recognized by AICTE/UGC.
- b) Must have retired at least from the post of Deputy General Manager (Grade F)/ Gazetted Officer or equivalent post from OIL or from any other Govt./PSU/Private sector.
- c) Must have minimum 30 (thirty) years of working experience in any Govt./PSU/Private sector on permanent basis, of which minimum 10 (ten) years should have been in dealing with land related matters.
- d) The age of the applicant should not be more than 63 (sixty-three) years as on the last date of submission of application.
- e) The applicant should be able to work on desktop computers and must have the basic knowledge of MS Word and MS Excel.
- f) The applicant should have proficiency in English language.
- g) Candidates fluent in reading and writing Odia language will be given preference.
- h) Working knowledge of the Company's activities, visions, goals and structure.
- i) Ability to work in multi-disciplinary activities.
- j) Should be physically fit and willing to travel frequently within OIL operational areas.

4.0 **Contract Period:** 06 (six) months, extendable by 03 (three) tenures of 06 (six) months each up to a maximum period of 02 (two) years depending upon the requirement of the Company, performance of the individual, fitness, conduct, etc.

5.0 **Place of Posting:** Mahanadi Basin Project (MBP), Oil India Limited, Bhubaneswar. The candidate may require to work at other locations as per Company's requirement/policy.

### 6.0 **Honorarium and Facilities:**

|                    |                |
|--------------------|----------------|
| Monthly Honorarium | Rs. 1,50,000/- |
|--------------------|----------------|

- a) The above honorarium is lump-sum and inclusive of local conveyance, telephone (landline/mobile), internet expenses etc., if any.
- b) Travel/Boarding and Lodging/Local conveyance during all official tours outside the place of posting will be as per the equivalent Grade of selection as Consultant.
- c) The Incumbent during domestic official tour, a lump-sum Daily allowance of ₹ 1,800/- per day will be extended.
- d) The Consultant will be entitled for 10 (ten) days paid leave for every 06 (six) months on pro-rata basis, which is non-cumulative and non-encashable.
- e) Normal Company holidays of OIL will be applicable.
- f) The incumbent would work in line with regular officers of the Company and observe normal officer timings. However, they may be called upon to attend office on weekly off days or any holiday in case of any urgency for which no additional payment will be made.
- g) The Incumbent during their engagement will not be allowed to take up assignment with any other Organization, Institution & Govt. agencies etc.

- h) The applicable GST, if any, will be extra and borne by the Company. Any other taxes are to be borne by the concerned individual.
  - i) Income tax, as applicable, will be deducted.
- 7.0 **Selection Procedure:** Selection will be based on personal interaction with a Selection Committee.
- 8.0 Please note that no TA/DA will be paid. Further, no reimbursement shall be provided for joining.
- 9.0 Accommodation must be arranged by the selected candidate.
- 10.0 Interested and eligible candidates may send their duly filled in application form (in prescribed format along with self-attested requisite documents) at email id **con\_app@oilindia.in** on or before 23:59 hours of **18/09/2026**. Applications submitted in any other format other than the prescribed format will be summarily REJECTED.
- 11.0 The shortlisted candidates will be informed through email about the mode of Personal Interaction, scheduled date and time. As such, the candidates are advised to mention a valid e-mail ID and mobile phone number.
- 12.0 Online application received after 23:59 hours of **18/09/2026** will be rejected. Applications submitted without supporting documents for proof of date of birth, educational qualification and relevant experience will be rejected.

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Please affix your  
recent passport  
size photograph

**APPLICATION FOR ENGAGEMENT AS CONSULTANT  
(LAND & COORDINATION) ON CONTRACT FOR MAHANADI BASIN PROJECT (MBP),  
OIL, BHUBANESWAR**

|                |                                                                 |                            |                        |                                    |                         |
|----------------|-----------------------------------------------------------------|----------------------------|------------------------|------------------------------------|-------------------------|
| 1              | Name of the applicant                                           |                            |                        |                                    |                         |
| 2              | Father's name                                                   |                            |                        |                                    |                         |
| 3              | Date of Birth                                                   |                            |                        |                                    |                         |
| 4              | Gender                                                          |                            |                        |                                    |                         |
| 5              | Caste                                                           |                            |                        |                                    |                         |
| 6              | Address for communication                                       |                            |                        |                                    |                         |
| 7              | Permanent address (if different from address for communication) |                            |                        |                                    |                         |
| 8              | Telephone/Mobile Phone No.                                      |                            |                        |                                    |                         |
| 9              | E-mail ID (in block letters)                                    |                            |                        |                                    |                         |
| <b>10</b>      | <b>Details of Educational Qualification</b>                     |                            |                        |                                    |                         |
| <b>Sl. No.</b> | <b>Degree</b>                                                   | <b>College/Institution</b> | <b>Year of Passing</b> | <b>Specialization / Discipline</b> | <b>Class / Division</b> |
| a.             | Graduation                                                      |                            |                        |                                    |                         |
| b.             | Post-Graduation                                                 |                            |                        |                                    |                         |
| c.             | Others (if any)                                                 |                            |                        |                                    |                         |
| d.             | Any other academic details                                      |                            |                        |                                    |                         |
| e.             | Members of Professional Bodies                                  |                            |                        |                                    |                         |

| 11      | Experience Details                                  |               |                                 |                   |    |                  |
|---------|-----------------------------------------------------|---------------|---------------------------------|-------------------|----|------------------|
| Sl. No. | Name of Organization                                | Position Held | Grade of the Position last Held | Period of Service |    | Nature of duties |
|         |                                                     |               |                                 | From              | To |                  |
| a.      |                                                     |               |                                 |                   |    |                  |
| b.      |                                                     |               |                                 |                   |    |                  |
| c.      |                                                     |               |                                 |                   |    |                  |
| d.      |                                                     |               |                                 |                   |    |                  |
| e.      | Write-up on relevant experience (maximum 300 words) |               |                                 |                   |    |                  |

### **Declaration**

I hereby certify that the particulars furnished above are true, correct, and complete in all respects. In case of information provided by me being found incorrect or false, my appointment may be cancelled at any time without informing me.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**Signature of Applicant**

Please enclose copy of the following documents along with the application:

1. Proof of Date of Birth.
2. Caste Certificate (if applicable)
3. Proof of educational qualification
4. Proof of relevant experience

**Application in any other format will be summarily rejected**