


<p>आयुध निर्माणी चांदा (म्युनिशंस इंडिया लिमिटेड की इकाई) भारत सरकार का उद्यम, रक्षा मंत्रालय</p>		<p>ORDNANCE FACTORY CHANDA (A UNIT OF MUNITIONS INDIA LTD) A GOVT. OF INDIA ENTERPRISE MINISTRY OF DEFENCE</p>		
<p>CIN NO.: U29190PN2021GO1203505 जिला चन्द्रपुर - 442501 (मह.) Distt: Chandrapur – 442501 (MS) दूरध्वनी/Tel- 07175-254051/52, फैक्स/ Fax 254043</p>				
<p>Application is invited from interested and qualified Graduate Engineers, Graduate of General Streams & Diploma Holders for practical training for one year in the following discipline under the apprentice act 1961 (as amended 1973, 2014 & 2019)</p>				
<p>Sl. No.</p>	<p>Category of Apprentice</p>	<p>No. of Apprentice</p>	<p>Designated Trade/ Discipline</p>	<p>Stipend</p>
<p>01</p>	<p>Graduate Apprentice (Engg. Streams)</p>	<p>45</p>	<p>Mechanical – 15 Electrical – 15 Civil – 15</p>	<p>Rs. 12,300/- PM</p>
<p>02</p>	<p>Graduate Apprentice (General Streams)</p>	<p>45</p>	<p>Bachelor of Science – 15 Bachelor of Commerce – 15 Bachelor of Computer Application – 15</p>	<p>Rs. 12,300/- PM</p>
<p>03</p>	<p>Technician Apprentice (Diploma Holders)</p>	<p>50</p>	<p>Mechanical – 30 Electrical – 10 Civil – 10</p>	<p>Rs. 10,900/- PM</p>
<p>ELIGIBILITY</p>				
<p>i) Passed Final Year Degree in Engineering/Technology or Degree in General Streams (i.e. Bachelor of Science, Commerce, Computer Application) and Diploma in Engineering / Technology awarded by a recognized University/Board of Technical Education of a state. However the selection will be made on the basis of merit of marks obtained in the Final Year Examination of Degree/Diploma. ii) Should not have Training or Job Experience of a period of One Year or more after attainment of the qualification. iii) Should not have completed more than 5 years after obtaining the Degree/Diploma. iv) The Min. age limit is 14 years and there is no upper age limit.</p>				
<p>RESERVATION</p>				
<p>Graduate Apprentice (Engineering Streams) : SC – 07, ST – 03, OBC – 12, EWS-5, PHP-2 & UR – 16 Graduate Apprentice (General Streams) : SC – 07, ST – 03, OBC – 12, EWS-5, PHP-2 & UR – 16 Technician Apprentice (Diploma Holders) : SC – 08, ST – 04, OBC – 14, EWS-5, PHP-2 & UR – 17</p>				
<p>Interested candidates who fulfill the above eligibility criteria may apply offline for Graduate Apprentice/Technician Apprentice by 09/07/2026 in the prescribed format. The prescribed form and terms and condition available at website https://munitionsindia.in.</p>				
<p>(S/d) (K M Khalse) Jr. Works Manager (SG) For Chief General Manager</p>				

09. Please tick in the relevant Box :- **SC** **ST** **OBC** **UR**

10. Educational Qualification's
(Put tick mark in appropriate Box)
Also Choose one of the 3 options
A, B, C in each Box)

DEGREE	DEGREE	DIPLOMA
A) MECH	A) BSc	D) MECH
B) ELECT.	B) BCA	E) ELECT.
C) CIVIL	C) BCom	F) CIVIL

Details of the Examination Passed :

Sl. No.	Period		Exam Passed	Name of Institute	Full Marks	Marks Obtained	% of Marks	Division
	From	To						

11. Date of declaration of the result
of the
Diploma/Degree Exam.

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(DD-MM-YY)

12. Council/University who has conferred
the Diploma/Degree on you _____

13. Experience (After Passing Essential Qualification
in the relevant Field, Details of Apprenticeship
training under the Apprentices (Amendment)
Act-1973, if any

14. Whether your work experience is of _____ one
year or more after Degree/Diploma

Y	N
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(Put tick mark in appropriate Box)

15. Whether presently employed in

A	B	C	D	E	F	G
Ordnance Factory	Under M of D	Other Central Govt	State Govt.	PSU	Non Govt. Orgn.	Not

(Put tick mark in appropriate Box also attached copy of relevant
Certificate as proof)

16. If your answer in respect of serial No. 15 above
is either A,B,C,D or E, please confirm that _____ you
have routed your application through proper channel
(Put tick mark in appropriate Box)

17. List out the attached copies of testimonial/Certificates you have attached along with the application.

(also note that one photo should be a) _____
affixed and another copy to be b) _____
submitted as loose) c) _____

DECLARATION

- a) I hereby solemnly declare that all the statement made in this application are true and correct to the best of my knowledge and belief.
- b) I have never been debarred from appearing at the examination nor have I ever been arrested/prosecuted and convicted by a criminal court or involved in any other case registered by the Police.
- c) I fully understand that in the event of any information being found false/incorrect or ineligibility being detected at any stage before or after the Selection/Joining as Apprentice my candidature will stand automatically cancelled without prejudice to any action that may be taken against me as per rule of the Organisation and laws of the Lands.

PLACE :

DATE :

SIGNATURE OF THE CANDIDATE

Note : Attestation copies of certificates for Date of Birth (SSLC), Marksheet(s) Degree/Diploma, SC/ST/OBC if applicable, etc, must be attached with the application otherwise the same will be rejected. One Photograph should be affixed in the application format & one photograph should be submitted as loose duly signed by the applicant at the front side of the photograph.