

INFANTRY BATTALION/HOME & HEARTH BATTALION/ENGINEER REGIMENTS (TERRITORIAL ARMY)
SELECTION IN THE TERRITORIAL ARMY IS 'FAIR AND TRANSPARENT' AND ON MERIT ONLY. AT NO STAGE ANY BRIBE IS TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE TERRITORIAL ARMY. CANDIDATE SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSON POSING AS RECRUITMENT AGENTS.

1. The recruitment for following Territorial Army (TA) Units will be organized from 15 November 2025 to 14 December 2025.

S. No.	Unit	Location	Vacancy											Date/Time	Domicile/ Area of Recruitment	Category	
			General Duty	Clerk	Over	Chief Special	Engineer/Plumber	Trainer	House Keeper	Shower/Bathkeeper	Hot Dinner	Watchman	Total				
1.1.	162 Inf Bn (TA) JAK LI	JAK LI Regiment Centre, Rangreth, Srinagar	158	-	-	-	-	-	-	-	-	-	158	15 November 2025 (0500 Hr)	Ramban - Barahal, Gool, Ramban, Pogal, and Paristee (J&KRI), Doda - Kashtagash, Kishtwar - Warwan, Chattroo and Mughal Maican	Soldier (General Duty)	
			16 November 2025 (0500 Hr)	Poonch - Surankote, Mandi and Mondhar.													
			17 November 2025 (0500 Hr)	Rajouri - Derhal, Thirnamandi and Budhal.													
			18 November 2025 (0500 Hr)	Reasi - Chassana, and Mahore. Srinagar District.													
			19 November 2025 (0500 Hr)	Baramulla - Uri, Tangmarg and Baniyar, Kulgam District.													
			20 November 2025 (0500 Hr)	Pulwama and Shopian Districts.													
			21 November 2025	Budgam District. Ganderbal - Lar and Kargan.													
1.2.	163 Inf Bn (TA) (H&H) SIKH LI	Halpud Ground Kargil (15-18 November 25)	2004	02	03	-	01	-	02	01	01	01	211	15 November 2025 (0500 Hr)	District Kargil (UT Ladakh) (All Tehsils).	Soldier (General Duty, Clerk & Tradesman)	
			16 November 2025 (0500 Hr)														
			17 November 2025	Medical Exam of balance selected candidates.													
															18 November 2025		Soldier (General Duty, Clerk & Tradesman)
															22 November 2025 (0500 Hr)	District of Leh (UT Ladakh) (All Tehsils).	
															23 November 2025 (0500 Hr)		
															24 November 2025	Medical Exam of balance selected candidates.	
													25 November 2025				
		Ladakh Scout Regiment Centre Leh (22-25 November 25)															

NOTE
 # SOLDIER (GENERAL DUTY FEMALE) - 09 (INCLUDED IN TOTAL GENERAL DUTY VACANCY OF 209)
 RECRUITMENT FOR WOMEN CANDIDATES WILL BE FROM AREAS OF EASTERN LADAKH NAMELY CHANGTHANG, NUBRA AND LEH.

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1.3.	175 Engr Regt (TA)	High Ground (Anantnag)	59	-	-	-	-	-	-	-	131	15 November 2025 (0500 Hr)	Ramban, Kishtwar and Doda	Soldier General Duty
	173 Engr Regt (TA)		38	-	-	-	-	-	-	-		16 November 2025 (0500 Hr)	Rajpuri, Poonch and Reasi	
	*											17 November 2025 (0500 Hr)	Baranulla and Kulgam	
	174 Engr Regt (TA)		34	-	-	-	-	-	-	-		18 November 2025 (0500 Hr)	Pulwama and Shopian	
												19 November 2025 (0500 Hr)	Budgam, Ganderbal and Srinagar	
												20 November 2025 (0500 Hr)	Anantnag	
												21 November 2025 (0500 Hr)	Kupwara	
												22 November 2025 (0500 Hr)	Bandipora	
												23 November 2025 (0500 Hr)	Leh and Kargil	
												24 November 2025 (0500 Hr)	Kathua, Jammu, Udhampur and Samba	
												25, 26 and 27 November 2025	Reserve Day ¹ Medical exam for remaining candidates.	

2. Age - 18 to 42 years as on date of recruitment.										84 cms (79 cms unexpanded) (Engineer Regiment (Territorial Army))																													
3. Educational Qualification.										5.3. Weight - Proportionate to height and age as per Army Medical Standards.																													
Ser No.	Category	Educational Qualification Required								6. Relaxation in Physical Standards (For Male): -																													
3.1.	Soldier (General Duty)	Class 10th / Metric pass with 45% marks in aggregate and 35% in each subject. For Boards following grading system of D Grade (33-40) in individual subjects or grade which contains 33% and overall aggregate of C2 grade corresponding to 45% in aggregate.								S No.	Category	Height	Weight	Chest																									
										6.1.	Sons of Servicemen, Ex-Servicemen, War widows and widows of Ex-Servicemen, adopted sons/ sons-in-law of a War Widow if she has no son.	02 Cms	02 Kgs	01 Cm																									
3.2.	Soldier (Clerk)	10+2/Intermediate Exam pass in any stream (Arts, Commerce and Science) with 60% marks in aggregate and minimum 50% in each subject. Securing 50% in English and Math/ Accounts/ Book Keeping in Class 10th is mandatory.								6.2.	Outstanding Sportsmen (International, National & State level)	03 Cms	03 Kgs	03 Cms																									
3.3.	Soldier Tradesman (All Tradesman except House Keeper & Mess Keeper)	3.3.1. Class 10th pass. 3.3.2. No stipulation in aggregate percentage but should have scored min 33% in each subject.								7. Physical Standards (For Female):																													
3.4.	Soldier Tradesman (House Keeper & Mess Keeper)	3.4.1. Class 10th pass. 3.4.2. No stipulation in aggregate percentage but should have scored min 33% in each subject.								7.1.	Height -	157 cms (155 cms in case of Ladakh Region) (152 cms in case of District of Eastern Himalayan Region (Sikkim, Nagaland, Arunachal Pradesh, Manipur, Tripura, Mizoram, Meghalaya, Assam and Indian District Garoha). Proportionate to height and age as per Army Medical Standards.																											
4. Other Eligibility Criteria. Prior to a candidate being permitted for appearing in recruitment, following will be established in respect of the individual:										7.2.	Weight -																												
4.1. Should be resident of the Zone prescribed for recruitment for the unit to which he is volunteering his services (Appendix A).										7.3.	Chest -	The candidates should be capable of chest expansion of 05 cms.																											
4.2. If he/she is in service of any Central/ State Government or Public Utility services, he/she has to obtain permission from the Government for recruitment and also a certificate in the effect that his services will forthwith be made available for service in the TA, whenever required.										8. Relaxation in Physical Standards (For Female):																													
4.3. He/she should not belong to any Armed Force/ Reserve Force/ CAPF/ State Police Force.										S No.	Category	Height	Weight																										
4.4. He/she should not be having any reserve liability.										8.1.	Daughters of servicemen/ Ex-servicemen/ War widows and widows of Ex-servicemen, adopted daughter of a war widow (adoption done during lifetime of a soldier) (one daughter only) and widows of defence persons died in harness.	02 cms	02 kgs																										
4.5. He/she should not have been dismissed from service from TA or forces as mentioned at Para 4 sub Para 4.2. above.										8.2.	Outstanding Sportswomen (International, National and State level)	03 cms	03 kgs																										
4.6. He/she should not be having more than one wife/ husband living.										9. Trade Test.																													
4.7. He/she should not have been convicted for an offence in criminal court.										9.1. Soldier Clerk	Information Technology / Computer Proficiency test (the candidates will be tested on awareness of office use software, typing, basic hardware knowledge etc as read of a Clerk in a unit).																												
5. Physical Standards (For Male): -										9.2. Tradesmen	Efficiency in their respective trade.																												
5.1.	Height	160 cms (157 cms in case of Ladakh) for Infantry and Home and Health Battalions. 162 cms (157 cms in case of Ladakh) (Engineer Regiment (Territorial Army))								10. Tattoos.																													
5.2.	Chest	82 cms (77 cms unexpanded) for Infantry and Home and Health Battalions.								10.1. Candidates belonging to tribal communities/ from tribal areas, are permitted to have permanent body tattoos on any part of the body, as per existing customs and traditions of the said tribe to which a candidate belongs. Such candidates will only be permitted on producing the following two certificates:-																													

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18.8. Sports Certificates. The conditions issued by National State Sports Authority or Government bodies of particular sports in respect of the following will be accepted:-

- 18.8.1. Represented India at the International Level.
- 18.8.2. Represented State at the Senior Junior National Level.
- 18.8.3. Represented State at National Level in India India Games.
- 18.8.4. Represented District at the State level and have won any medal in individual event, or have reached upto 4th position in the team event.
- 18.8.5. Represented the State School Teams in the events organized by All India School Games Federation.
- 18.8.6. List of Sports for selection is attached in (Appendix-F).
- 18.8.7. RAN Card & AASHAK Card, RAN Card & AASHAK Card, are necessary documents for last selection.

19. Photographs. Twenty (20) copies of unframed Passport size colour photographs developed on good quality photographic paper in white background (not more than three months old). Computerised photographs (digital prints) will NOT be accepted. Photographs must be with proper identification and name of the candidate.

20. Important points for the candidates.

- 20.1. Technical entry, typically voluntary organizations will part time commitment only. The Organization does not provide any permanent employment.
- 20.2. The initial period of a contract will be 07 (seven) years only. Extension beyond initial 07 (seven) years are subject to organizational requirement. Settlement of other criteria as laid down from time to time.
- 20.3. On successful selection, employment will be based on Government Serviceable and Organizational Requirements.
- 20.4. Long term commitments to work when required by the organization will be called. However, the same is not assured or promised.
- 20.5. The organization does not provide pension and the same is contingent to contribution such as contribution & qualifying service.
- 20.6. Selected candidates will have to undergo training of minimum 12 weeks. Candidates anywhere in India or abroad as decided by the competent authority.
- 20.7. After selection, at any time during the first two years of training, if an individual is unable to become an efficient soldier, he/she will be discharged from TS Service.
- 20.8. Candidates after successful selection will be TA/DA as provided by TA Act 1940, TA Rules, 1940 as amended from time to time and TA Regulation, 1940 (Revised Edn 1972).

21. The authorities conducting the rally will not be responsible for any accident injuries to the candidates during recruitment rally.

22. Information for Candidates.

- 22.1. Recruitment is free service, do not pay fee to anyone.
- 22.2. Payment of salary.
- 22.3. If any recruitment agency or individual is involved in this, the candidate's selection is subject to cancellation by the competent authority.
- 22.4. Quinquennial Termination with Candidates is not acceptable.
- 22.5. Further to the selection of candidates, it is revealed that the candidate had provided false documents and submitted false information by giving evidence, it will lead to termination of service irrespective of length of service rendered.
- 22.6. List of information during rally. Recruiters must follow the rules of recruitment rally for candidates.
- 22.7. Mobile No. and E-mail Address, details must be communicated. Photographs, or any other purpose will not be brought to the rally after written permission from the recruitment rally.

Appendix-A'

(Ref Para 4 (b) (i) of advertisement)

DETAILS OF RECRUITMENT ZONE

1. Zone-I. The States of Haryana, Haryana Pradesh, Punjab, NCT of Delhi and Union Territories of Chandigarh, Jammu & Kashmir and Ladakh.
2. Rest for HSH, Rest for TS (TA) 200, LI and Eng. Regs. (TA) will be from specified recruitment zone as approved by competent authority from time to time.

Appendix-B'

(Ref Para 10 (10.1) (10.1.1) of advertisement)

BODY TATTOO CERTIFICATION

I, _____ (Name of the candidate) son of _____ (Father's Name) hereby given an undertaking that I have a body tattoo as per details given and shown in the above photographs. I further declare that I will not have any other tattoo in future.

(Signature of the candidate)

Date: _____

Place: _____

Appendix-C'

(Ref Para 10 (10.1) (10.1.2) of advertisement)

CERTIFICATE (JMS CERTIFICATE FOR EACH TATTOO) FOR PERMANENT BODY TATTOO IN RESPECT OF CANDIDATES FROM TRIBAL COMMUNITIES

1. This is to certify that _____ (Name of the Candidate), whose date of birth is _____ the Son/Daughter of _____ (Name of the Father/Mother/Guardian as applicable) and belongs to _____ (Name of the Tribe/Community) of _____ (Name of the District) in the State of _____ (Name of the State).
2. It is certified that the permanent body tattoo (s) inked at the following parts of the body of _____ (Name of the candidate) is an ever existing permanent and indelible of Tribe and to be printed as on date: _____

S.D.

Total No. of Tattoos _____ in figure _____ in words _____

3. Post card size photographs of each of the tattoo as given in Paragraph 2 of Appendix-A' should be correct and placed as under for any/all information record hereafter:-

Photographs of Tattoos	Details of Tattoos
(Post card size in size given here only signed by the candidate and affixed along with the certificate with their respective names. Please do not use sticky past etc.)	Size of Tattoo - _____ (in Cent) Language - _____ (if applicable) Signatures of Tattoos - _____ (if applicable)

Note: Each tattoo will have a separate photograph with details and will be recorded separately. Additional pages will be used for this purpose and each page will be attached separately.

Place: _____

(Signature with Name, Designation and Stamp of DC/BSM of the District/TS/UT)

Date: _____

(Signature with Name, Designation if any and Address of Chairman/Secretary or Senior Member of the Tribe to which the candidate belongs to with their Stamp)

Appendix-D'

(Ref Para 10 (10.2) (10.2.4) of advertisement)

LIST OF SCHOOL EDUCATION BOARDS

S.No.	MC/My Zone	State	Boards
1.	Andhra	Hyderabad (Except Districts of Guntur, Prakasam, Nellore and Rajahmundry)	Govt. School Edn, District, Hyderabad
2.	Goa	Karnataka	Dept. of Pre-University, Govt. of Karnataka Karnataka State Open School, JSS Math, Vijayanagara, Mysore
3.	Madhya Pradesh	Goa and UT of Andhra Pradesh	Govt. of Madhya Pradesh, Govt. of Andhra Pradesh
4.	Madhya Pradesh	Goa and UT of Andhra Pradesh	Govt. of Madhya Pradesh, Govt. of Andhra Pradesh
5.	Madhya Pradesh	Goa and UT of Andhra Pradesh	Govt. of Madhya Pradesh, Govt. of Andhra Pradesh
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